PROPOSED SITE PLAN FOR G+IV STORIED RESIDENTIAL CUM COMMERCIAL BUILDING OF SRI PIJUSH KANTI SAHA & SRI NIRMAL KANTI SAHA TO BE CONSTRUCTED AT R.S. PLOT NO.-535 & 536, L.R. PLOT NO.- 588 & 589, L.R. KHATIAN NO.-5613 & 5614, UNDER MOUZA-ASANSOL, J.L. NO.-35, P.S.-ASANSOL (SOUTH), DIST.-PASCHIM BURDWAN IN WARD NO.- 21 (O) & 40 (N), BERING HOLDING NO.- 46/95,OLD STATION, UNDER ASANSOL MUNICIPAL CORPORATION.

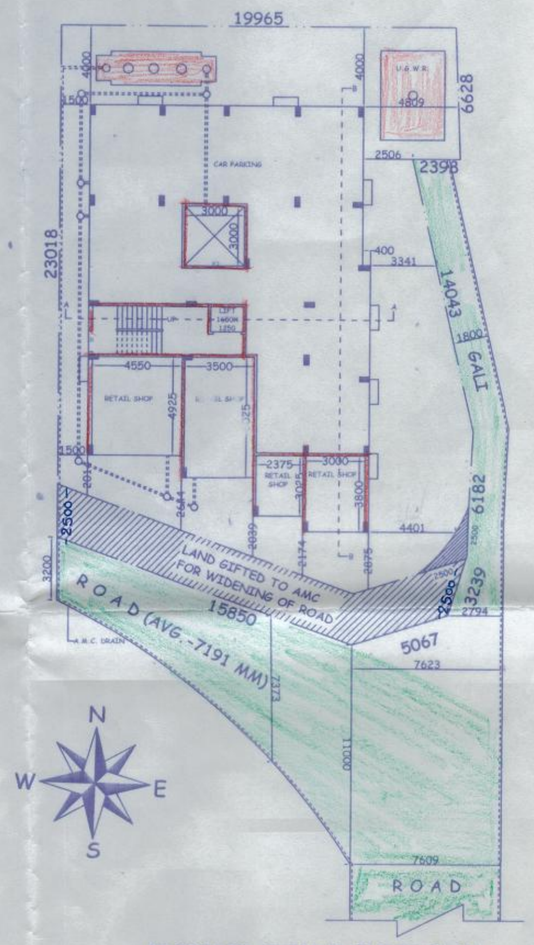
PROPOSAL = G+IV STORIED RESIDENTIAL BUILDING.

PROPOSED HEIGHT- 15.5 Mtr. MEASURED FROM THE CENTRE LINE OF ROAD.

NATURE OF LAND- BASTU

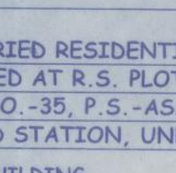
EXISTING SITE PLAN

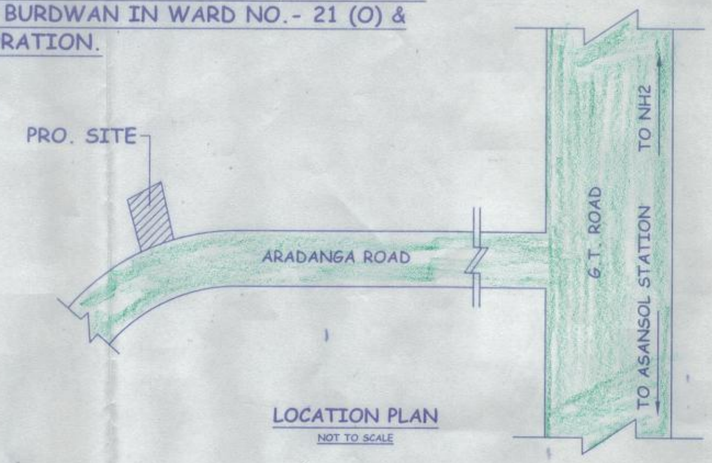
SCALE- 1:200



PROPOSED GROUND FLOOR PLAN

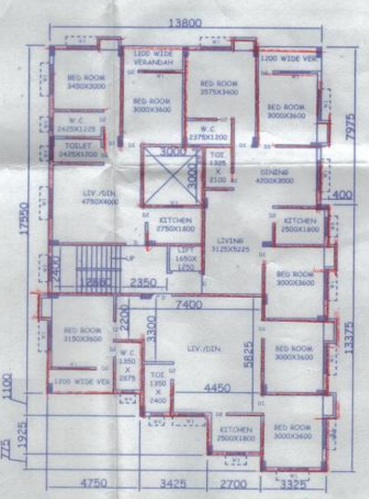
SCALE:-1:200





LOCATION PLAN

NOT TO SCALE



TYPICAL FLOOR PLAN

SCALE:-1:200

PORTION OF MOUJA MAP

SCALE-

SHEET NO.1/3

FOR OFFICE USE ONLY

Sub-Assistant Engineer
Asansol Municipal Corporation

Nayan Nasyar
26.10.21
Assistant Engineer
Asansol Municipal Corporation

26.10.2021
Town Planner
Asansol Municipal Corporation

29/10/21
Executive Engineer
Asansol Municipal Corporation

SITE PLAN APPROVED
SECRETARY
Asansol Municipal Corporation

MEMO No. 1005/S PLAN/21/40

DATE 03.11.2021

AREA STATEMENT-

1. LAND AREA (13 DEC) = 526.23 sqm.
2. AREA GIFTED TO AMC ALONG WITH CORNER SPLAY= 56.60 sqm.
3. EFFECTIVE LAND AREA = 469.63 sqm.
4. PERMISSIBLE COVERED AREA- (50%) = 263.11 sqm.
5. PROPOSED GR. FL. COVERED AREA = 261.59 sqm.
   A. PROPOSED GR. FL. COMMERCIAL AREA = 69.34 sqm.
   B. PROPOSED GR. FL. PARKING AREA = 192.25 sqm.
6. PROPOSED 1ST. FL. COVERED AREA = 264.52 sqm.
7. PROPOSED 2ND. FL. COVERED AREA = 264.52 sqm.
8. PROPOSED 3RD. FL. COVERED AREA = 264.52 sqm.
9. PROPOSED 4TH. FL. COVERED AREA = 264.52 sqm.

TOTAL COVED AREA = 1319.67 sqm.

10. OPEN AREA = 208.04 sqm.
11. CAR PARKING AREA = 192.25 sqm.

EXEMPTED AREA CALCULATION :-

A . STAIR AREA (I) = (4.95X2.4)X4 = 47.52 sqm.
B . LIFT LOBBY = 1 NOS.(3.0X4) = 12.00 sqm.
C. CAR PARKING AREA = 192.25 sqm.
D. ALMIRAH 1.25X0.45X28 = 15.75 sqm.
E. TOTAL EXEMPTED AREA= (47.52+12+192.25+15.75) = 267.52 sqm.
F. TO. COV. AREA AFTER EXEMPTION=1319.67-267.52=1052.15 sqm.
12. PERMISSIBLE F.A.R = 2
13. PROPOSED F.A.R. = 1.99

CERTIFICATE OF ENGINEER/L.B.S-

CERTIFIED THAT THE SITE HAS BEEN INSPECTED PERSONALLY AND THE PLAN HAS BEEN DRAWN UP STRICTLY ACCORDING TO THE RULES OF ASANSOL MUNICIPAL CORPORATION. CERTIFIED THAT THE FOUNDATION & SUPER STRUCTURE OF THE BUILDING HAS BEEN SO DESIGNED BY ME/US TO BE SAFE IN ALL RESPECT INCLUDING THE THE CONSIDERATION OF BEARING CAPACITY OF SOIL & SETTLEMENT AS PER I.S/N.B CODE.

Subham Roychowdhuri

SUBHAM ROYCHOWDHURI
B. TECH (CIVIL)
LICENCED STRUCTURAL ENGINEER
LIC. NO. : 127 / AMC / 2021 - 2022

SIG. OF ENGINEER

Tapas Kumar Das
Licenced Building Surveyar
Asansol Municipal Corporation
Lic No-049/AMC/2021....2022....

SIG. OF L.B.S-

DECLARATION

WE ALSO UNDERTAKE TO REPORT THAT THERE IS NO COURT CASE OR ANY COMPLAIN FROM ANY CORNER IN RESPECT OF OUR PROPERTY AS PER PLAN. ASANSOL MUNICIPAL CORPORATION WILL NOT BE LIABLE FOR ANY TYPE OF DISPUTE IF ARISES IN FUTURE.

Pijush Kanti Saha
Nirmal Kanti Saha

SIGNATURE OF OWNER

NOTES-

1. ALL DIMENSIONS ARE IN mm.
2. WATER FROM OWN 1800 DIA WELL AND DEEP TUBEWELL.
3. A.M.C WATER LINE IS AVAILABLE.
4. SURFACE DRAIN TO BE CONNECTED TO A.M.C DRAIN.
5. POWER LINE (220V) OF W.B.S.E.B. IS AVAILABLE.
6. EXTERNAL WALLS ARE 200 mm THICK & INTERNAL WALLS ARE 125 mm THICK.

T.K.DAS & ASSOCIATES
1/4, Dr. M.N.SAHA ROAD
KOLKATA-700074
PHONE NO.- 9331081025

DRAWN BY-	DATE	SCALE	CAD FILE NAME-
CADDRAFT	03.03.2020	1:200 & N.T.S.	MS/P/TDA/2021/APRIL/ AMIT ARADANGA